

**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Hyun-Eun Kim; Suk-Joong Lee; Gyu-Tae Hwang; Oh-Bong Kwon

Application No./Patent No.: 6,937,279 Filed/Issue Date: 08/30/2005

Titled: APPARATUS FOR CONVERTING ANALOG IMAGE DATA INTO DIGITAL IMAGE DATA IN CMOS IMAGE SENSOR

CROSSTEK CAPITAL, LLC, a Limited Liability Company

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest in;
2. ☐ an assignee of less than the entire right, title, and interest in  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %); or
3. ☐ the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made)

the patent application/patent identified above, by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy therefore is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: Hyun-Eun Kim; Suk-Joong Lee; Gyu-Tae Hwang To: Hyundai Electronics Industries Co., Ltd.

The document was recorded in the United States Patent and Trademark Office at  
Reel 010651, Frame 0895, or for which a copy thereof is attached.

2. From: Hyundai Electronics Industries Co., Ltd. To: Hynix Semiconductor Inc.

The document was recorded in the United States Patent and Trademark Office at  
Reel 015238, Frame 0812, or for which a copy thereof is attached.

3. From: Hynix Semiconductor, Inc. To: Magnachip Semiconductor, Ltd.

The document was recorded in the United States Patent and Trademark Office at  
Reel 016216, Frame 0649, or for which a copy thereof is attached.

- ☒ Additional documents in the chain of title are listed on a supplemental sheet(s).

- ☐ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

October 23, 2009

/Peter J. McAndrews/

Signature

Date

Peter J. McAndrews (Registration No. 38,547)

Attorney/Agent of Record

Printed or Typed Name

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

**STATEMENT UNDER 37 CFR 3.73(b) – SUPPLEMENTAL SHEET**

Continuation of chain of title from the inventor(s), of the patent application/patent to the current assignee as follows:

4. From: Magnachip Semiconductor, Ltd. To: Crosstek Capital, LLC  
The document was recorded in the United States Patent and Trademark Office at Reel, 022764 Frame, 0270 or for which a copy thereof is attached.
5. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel, \_\_\_\_\_ Frame, \_\_\_\_\_ or for which a copy thereof is attached.
6. From: \_\_\_\_\_ To: \_\_\_\_\_  
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